

THE KINGDOM OF GOD

Vs.

The Kingdom of Satan

Sermon Outlines



Daniel 2:44

And in the days of these kings shall the God of heaven set up **a kingdom**, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume **all these kingdoms**, and it shall stand for ever.

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PREFACE

This study on the Kingdom of God verses the Kingdom of Satan is due to many reasons. It is for the purpose that people may understand what the Bible is about. The Kingdom of God and the Kingdom of Satan are spoken of as early as Genesis 3 and as beyond Revelation 12 and many, many times in between. It is also for the purpose of understanding what God expects of us. Not only how to live in his Kingdom but what the Kingdom is and how do you become a part of it. Much of the preaching, in Sovereign Grace and Landmark churches, consists of messages on the church. That is not wrong by any means, but the church (Ekklesia) is used in the Greek just over 100 times and the word kingdom is used over 160 times. Teaching less or in many cases, never, on the Kingdom of God, is wrong. Also, another reason for this study is for the parents and grandparent. Very much of the bible study that Baptist used to receive is gone. For whatever reason, it is just gone from the "Baptist" pulpits. Statistically, in 2016, there is no difference viewed between the sinner and the saint. Satan is "the god of this world". Saints are not, judicially, under the rule of Satan, but are very much ruled by him in practice daily.

This is also a series of study that has caused some trepidation. Satan has never been a willing participant in exposing his agenda, even if his calculations have been revealed, for the most part, in God's Word. He has gone to extreme lengths in blinding people's minds as they read over his past, present and future activities. He prefers, on many occasions, to have anonymity even if he is walking openly. "And no marvel; for Satan himself is transformed into an angel of light." Like the magician that has honed his craft to the finest detail, without some thought given to it, some folks may believe it's true or at the very least, just accept it as unexplainable until the next time. This is what bothers me the most, Satan unexplained and the saint waiting until the next time he deceives them. This, the saint cannot afford.

You will find in this study that Satan's kingdom is just as structured as God's. His kingdom will also expand similar to God's Kingdom. Both kingdoms have rules and for their own purpose, function properly, as they strive to achieve their goals. However, one will stand for all eternity and the other will fall. If there is ever a time to give your mind over to study, now is the time. This world will not stand much longer and time, we are running out of time. Satan has a very creative way in misleading people, driven by the knowledge he is running out of time as well. He has taken certain principles or rules, what most believe to be definite axioms, and modified them for his purposes. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. The word kingdom means to rule and we are engaged in a battle with the Kingdom of Satan.

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Introduction

Defense in the use of Polemic Theology and Homiletics:

This is not a small point that we make. I have observed for years, the neglect of Polemic Theology and its usefulness in Homiletics. If I were an average church goer, I would expect it. As a minister, I cannot preach without it.

What I have found over the course of my ministry is the need to adamantly defend the truth and using this particular style is natural to me. I also felt that no matter how natural it feels, it could not be unprecedented. For this reason, I will remind you of the “Sermon on the Mount”, a message to disciples that Christ preaches. In this sermon, Christ has 8 points to His sermon. His last point is the only one we will use as an example. Homiletically, Christ uses the chiasmus structure in his arrangement of this message.

In His 8th point, he is teaching on “**poverty in spirit**” and begins to warn of the false prophets that do not believe in this principle. “**Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**” They believe, generally, that salvation or religion works from the outside in, as a rule, and poverty in spirit is not an evidence, much less, a virtue. So, they say you bring all you can to the judgement to justify yourself before God. However, Christ says in same passage, not even “**prophesying in thy name**” or “**casting out devils**” will justify. “**Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.**” **This is clearly Polemic Theology expressed in a polemic homily.**

I will also point to the late Baptist minister, James P. Boyce, founder and first president of S.T.B.S. and close personal friend to John Broadus. In his book, “The Apologetic of James P. Boyce” S. Mescher writes a quote by Ramsey of the atmosphere in Boyce’s classroom on the subject of “Apologetic and Polemic Theology, “When he was teaching, it always seemed to me that here was a loyal son defending the ways of the father. He often seemed grieved that men did not know his father. It had been said Dr. Boyce had no doubts”

What we find as a usual path for Baptist today, is, follow the leader. I have witness first-hand the old novice in the pulpit. Not equip for battle but full of his own opinions and always issuing apologies for the “vagueness” of the scriptures. All I can say is, shameful!! The Baptist in central Kentucky have adopted this style and they received this instruction of homiletical cowardice from the Catholic Church. Few are aware of the essence of Vatican II. This is a quote from a Catholic authority and their view of the Polemic Style. “As a rule, then, direct or polemic method is not to be used in the treatment of dogma.” -**A Manual of Homiletics and Catechetics: The Priest in the Pulpit** by Ignaz Schüch

Origin of the Kingdoms

Not with observation:

The kingdom of God cometh not with observation: Luke 17:20

Visible or Invisible?

A superficial view is looking only at visible.

Nothing in the Bible deserves, just a glance.

Luke 17:20-21

²⁰And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

²¹Neither shall they say, Lo here! Or, lo there! For, **behold, the kingdom of God is within you.**

Some men have seen things:

Stephen had heaven opened, and **saw the glory** of God, and Jesus Christ standing on the right hand of God. {Ac 7:55-56} **Very important time in history, we are actually witnessing the close to the 70th week of Daniel's prophecy.**

Peter also **saw** heaven opened {Ac 10:11-16}

John beheld a door opened in heaven; he had an open vision **of unseen glory** and a revelation of things that should come to pass. {Rev.4:1}

Paul said "I knew a man in Christ above fourteen years ago...such an one caught up to the third heaven...How that he was caught up into paradise, and **heard unspeakable words**, which it is not lawful for a man to utter." {2 Cor. 12:1-4}

But pertaining to the Kingdom of God:

John 18:36

Jesus answered, My kingdom is not of this world:

Primarily 2 views of the K. of G in the scripture:

K of God mingled together w/ K of Satan: **Mt. 13:24-30**

K. of God separated from K. of Satan: **Col. 1:12-14**

God is praised for redeeming His creation.

Rev. 4:12

"Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created."

Both Man and Earth Lost; He lost in the Garden of Eden due to Sin.

Earth – needs to be redeemed

Rom 8:22

“For we know that the whole creation groaneth...”

This curse will be removed in the eternal state when Christ will restore the creation, in a similar way, which it was in the beginning.

Rev. 21:1

And I saw a new heaven and a new earth: for the first heaven and the first earth were **passed away**;

Parerchomai (pä-re'r-kho-mī) is translated "**pass away**". (Rev. 21:1)

It means “**to pass from one condition to another**”.

It does not mean to **annihilate**.

Titus 3:5

Not by works of righteousness which we have done, but according to his mercy he saved us, by **the washing of regeneration**, and renewing of the Holy Ghost;

Parerchomai (pä-re'r-kho-mī) is translated "**regeneration**". (Titus 3:5)

Mt. 19:28

And Jesus said unto them, Verily I say unto you, That ye which have followed me, **in the regeneration** (on the new earth in the millennial reign) when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Regeneration is used in reference to the earth. (Mt. 19:28)

Further teaching on Regeneration:

When Jesus said, “**let this cup pass from (Parerchomai) me,**” he was not asking God to allow him to be completely removed from the suffering or death that he must experience to pay for our sins.

He was requesting that this Curse depart when it was finished!

Matthew 25:14-30

¹⁴ For **the kingdom of heaven** is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. ¹⁵ And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. ¹⁸ But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹ After a long time the lord of those servants cometh, and reckoneth with them. ²⁴ Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

²⁵ **And I was afraid, and went and hid thy talent in the earth:** lo, *there* thou hast *that is* thine.

²⁶ His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: ²⁷ **Thou oughtest therefore to**

have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.²⁸ Take therefore the talent from him, and give *it* unto him which hath ten talents.²⁹ For unto every one that hath shall be given, and he shall have abundance: **but from him that hath not shall be taken away even that which he hath. (He lost it)**³⁰ And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Entrusted to man; but lost it for God. Man can't redeem what was lost, back to God. God has a plan to do just that. The Bible tells us the story of the Kingdom lost and its redemption story and defeat of the much hated opposing kingdom which is ruled by Satan and the Antichrist.

Man – needs to be redeemed

Rom 8:23

“...but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves

Eph. 1:4-14

¹³ In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise,**
¹⁴ **Which is the earnest of our inheritance until the redemption of the purchased possession,** unto the praise of his glory.

What was easier for God?

To create the heavens and the earth

Or

To redeem His chosen people.

(We know nothing is too hard for God, but consider these scriptures)

In creation:

Psalms 33:9

“For he spake, and it was done; he commanded and it stood fast.”

In humanity:

Hebrews 13:12

“Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.”

But sinners could become saints only at the cost of the precious blood of the Word becoming flesh.

So Jesus came to accomplish the Father's purpose, to do the will of God,

Hebrews 10:10, 14

“By the which will we are sanctified through the offering of the body of Jesus Christ once for all For by one offering he hath perfected forever them that are sanctified.”

The Beginning:

Gen. 3:15

“And I will put **enmity** between thee and the woman and between thy seed and her seed; “

Visible or Invisible?

Proto evangelism and much more!

Greek: only used in combining form (*prôtos*) first

Enmity: (echthra)

ENEMY is rendered “enmity” in Luke 23:12; Rom. 8:7; Eph. 2:15, 16 Jas. 4:4; “enmities,”

Gal. 5:20, RV, for AV, “**hatred.**” It is the opposite of agape, “love.” (Vines)

Note: Not just any old hatred because agape is not just any old love.

Love: “**Love your enemies**” Matt. 5:44

Agape (agapao)- Directed feeling- You must “will” this affection, even if there is no natural feeling attached. It is not an impulse from the feelings, it does not always run with the natural inclinations, nor does it spend itself only upon those for whom some affinity is discovered.

Love: “**Kindness**” Acts 28:2

Phileo (phileo) Is to be distinguished from agapao, that phileo represents “tender affection.”

John 21: 15-17

“So when they had dined, Jesus saith to Simon Peter, Simon, *son of Jonas*, lovest (**Philo**) thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. ¹⁶ He saith to him again the second time, Simon, *son of Jonas*, lovest (**Philo**) thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. ¹⁷ He saith unto him the third time, Simon, *son of Jonas*, lovest (**Agape**) thou me? Peter was grieved because he said unto him the third time, Lovest (**Agape**) thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.”

Seed of the woman = one kingdom

Seed of Satan = many kingdoms

- **Note:** a woman/fallen angel does not have a seed.
- (Woman carries a seed is a poor exegetical assumption)

Dateline of the Kingdoms:

This is the full revelation, from beginning to end.

Genesis 3:15 – Revelation 12-13

Enmity between Satan & Woman:

How are we to understand this? He saves the woman.

Enmity between the woman's seed (born again through faith) and Satan's seed (all humanity due to our natural birth).

How do we understand this? Adam was originally Satan's seed (**another name for Satan's Kingdom**) as would all due to the natural birth. And Christ was the Woman Seed (**another name for Christ's Kingdom**) - not natural offspring!!

Note: Christ/Satan are not independent agents. Each have been attached to their respective kingdom throughout the Bible.

Note:

The Kingdom of God from Genesis thru Revelation, battling the god of this world, Satan and his kingdoms.

Great Battles outlined the Bible

1- Birth of Christ "**which was ready to be delivered, for to devour her child as soon as it was born.**" Rev. 12:4

2- Death of Christ "**there was war in heaven: Michael and his angels fought against the dragon.**"
Rev. 12:7

3- Currently "**Woe to the inhibitors' of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**" Rev. 12:12

4- Armageddon; "**And he gathered them together into a place called in the Hebrew tongue Armageddon.**" Rev.16:16

5- Gog and Magog; "**And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle:**" Rev. 20:8

It was in the Garden of Eden that the invisible war became very real. It was God's pronouncement, between the two kingdoms, that they will be filled with hatred, one for the other. Many battles ensued from that initial battle until the last, at Gog and Magog. But it is the battles that would occur in the "last time" that God would have us focus our attention on. And of those battles, it is the current one that we are presently engaged in, that overwhelms our life. The battle in the wilderness, with only mysterious manna to sustain us, God has already, from His throne, called us to victory. The battle will be hard fought, the enemy will pursue, but the promise of security in Christ satisfies us.

The Kingdom of Satan

The Design:

2 Cor. 4:4

“In whom the **god of this world** hath blinded the minds of them which believe not...”

We need to reconcile God’s Sovereignty vs. Satan’s Control

1 Peter 5:8

“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour “

Same date as Kingdom of God. (**Gen. 3:15**)

How then will his Kingdom stand?

Mt. 12: 25-26

“And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: ²⁶ And if Satan cast out Satan, he is divided against himself; **how shall then his kingdom stand?**”

It will stand only for a certain amount of time.

The organization falls (**prophetic**)

Rev. 18:2

“And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen...”

Satan’s kingdom in the early days:

Satan’s first rebellion against independent nations.

Gen. 11: 4-6

“And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make **us a name**, lest we be scattered abroad upon the face of the whole earth. ⁵ And the LORD came down to see the city and the tower, which **the children of men** builded. ⁶ And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.”

Note: Satan’s first rebellion against independent nations was building the “Tower of Babel” and establishing ancient Babylon

Note: Matt 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him **all the kingdoms of the world**, and the glory of them; ⁹ And saith unto him, All these things will I **give thee**, if thou wilt fall down and worship me.

- Babylon's ideology: Globalism = Unity Politically
 Religiously
 Economically
 Linguistically

Note: Remember the organization was destroyed at the Tower of Babel and shall be completely destroyed in the future. "...**Babylon the great is fallen, is fallen...**"

Daniel 2:44

And in the days of these kings shall the God of heaven set up **a kingdom**, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume **all these kingdoms**, and it shall stand for ever.

Satan's building material – "**all these kingdoms**"

Dan. 2:45

"Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold;"

(Time)_____ 1) **Iron/Clay**= Rome under both forms of leadership. (**Dan. 7:7**)

(Times)_____ 2) **Brass**= Greece

3) **Silver**= Persia

(1/2 Time)_____ 4) **Gold**= Babylon (Neo-Babylon)

** This is new Babylon under Nebuchadnezzar as opposed to Old Babylon under Nimrod.

Read the description:

Daniel 2:37:43

³⁷ Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of **gold**.

³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

⁴⁰ And the fourth kingdom shall be strong as **iron**: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

⁴¹ And whereas thou sawest the feet and toes, part of potters' **clay**, and part of **iron**, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

⁴² And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Further Description (advanced):

... one of his heads as it were wounded to death; and his deadly wound was healed: **Rev. 13:3**

Caesars then Germanic tribes.

Mark Antony was the opposition of **Octavian** for the succession to Caesar.

There was an agreement with Cleopatra and Mark Antony and this angered his supporters in Rome and Octavian declared war on Cleopatra.

The army of Antony and Cleopatra were defeated.

Octavian later became Emperor of Rome, as Augustus.

Nero=Claudius Caesar Augustus Germanicus (Great Grandson of Mark Antony) (Uncle was Caligula)

Caligula=Gaius Julius Caesar Germanicus

Romulus Augustus= the last emperor of Rome 476 AD (western empire landowners had been obliged to hand over possession of up to two thirds of their estates to allied Germans within the empire. But this policy had never been applied to Italy)

...thou sawest the feet and toes, part of potters' **clay**, and part of **iron**...

Rev. 13:1

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having **seven heads** and **ten horns**, and upon his horns ten crowns.

Note: Out of these government powers comes the antichrist.

7 Heads:

1st Egypt

2nd Assyria

3rd Babylon

4th Persia

5th Greece

6th Rome under Caesar's rule (**Ends 476 AD**)

7th Rome under Germanic Tribe's rule (**Begins 476 AD**) – out of which comes the antichrist.

I considered **the horns**, and, behold, there came up among them **another little horn** (antichrist), before whom **there were three** of the first horns **plucked up by the roots**: **Daniel 7:8**

10 Horns of Rome are the Germanic Tribes (in order).

- | | |
|--|---------------------------------------|
| 1st Herules (476) (plucked up by the roots) | - Italy and north/northeast of Italy. |
| 2nd Ostrogoths (493) (plucked up by the roots) | - Italy and north/northeast of Italy. |
| 3rd Lombards (568) (plucked up by the roots) | - Italy and north/northeast of Italy. |
| 4th Franks (756) (While in power another little horn of Rome comes up -Called the Papal States- Antichrist) | - France |
| 5th Burgundians | - France |
| 6th Visgoths | - Spain |
| 7th Jutes | - England |
| 8th Anglo-Saxons | - England |
| 9th Vandels | - N. Africa |
| 10th Suevi | - N. Spain |

A Comparison: the Dream of Nebuchadnezzar and the Dream of Daniel

The Statue vs. The Four Beast Out of the Sea

Blessed be the name of God for ever and ever...Then was the secret revealed

DAN. 2

Nebuchadnezzar Dream

Nebuchadnezzar sees himself and other governments as precious and valuable. This is why he saw his government as Gold, Silver etc.

Babylon

Head of **Gold**



Persia

Chest and Arms of **Silver**



Greece

Belly and Thighs of **Brass**



Rome

Legs and Feet of **Iron & Clay**



DAN. 7

Daniels Dream

Daniel sees these governments as dangerous and violent. This is why he saw the same governments as wild beast.

Babylon

The Lion



Persia

A Bear



Greece

A Leopard



Rome

Worst Beast



DAN. 2:45

Satan's Administrative Office In His Kingdom

Satan sees government as a powerful tool he can use in running his kingdom.

Babylon

A government that can defeat the nation of Israel and other governments to advance the Kingdom of Satan.

Persia

A government that can expand the Kingdom of Satan

Greece

Continued expansion and increase of power for Satan's Kingdom.

Rome

This is the last time/gov't and will consist of two phases of Satan's Kingdom. 1st the Ceasars and then the Germanic tribes will follow. The division will occur in **476 AD.**

The Theology- Paganism

Rev 17:5

And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Job 31:26-28 – Idolatry in the days of the patriarchs was a crime.

Question: How does idolatry began and sustain itself?

Answer: It's when a mysterious power was attributed the clergy- which gave them "dominion over the faith" of the people.

2 Cor. 1:24

Not for that we have "dominion over your faith", but are helpers of your joy: for by faith ye stand.

Rev. 2:6

But this thou hast, that thou hatest the deeds of the **Nicolaitanes**, which I also hate.

Nicolaitanes (nikeo) = to conquer (loas) = the people

1 Peter 5:1-3

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: ² Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; ³ Neither as being **lords over God's heritage**, but being ensamples to the flock. Greek word for Heritage is (kleeron) and means Clergy

Bed of Paganism:

Genesis 11:2

And it came to pass, as they journeyed from the east, that they found a plain in the **land of Shinar**; and they dwelt there.

Note: Bed of Paganism is land of Shinar

Catholic Encyclopedia: "We need not shrink from admitting that candles, incense and lustral water were **commonly employed in pagan worship** and the rites paid to the dead. **But the church from a very early period took them into her service...**"

Belloc: "Our civilization will suffer grievously through the rapid division of men into Catholic and Pagan - especially as the Paganism will not be the glorious Paganism out of which we came, a Paganism of birth, but a Paganism of death."

Unholy Trinity: The following is an explanation how the Catholic Church holds the tenets of paganism in her whorish organization.

Nimrod

Father (Baal)-Divine

Gen. 10: 8-10

“And Cush begat Nimrod: he began to be a mighty one in the earth. ⁹ He was a mighty hunter before (against) the LORD: wherefore it is said, Even as Nimrod the mighty hunter before (against) the LORD. ¹⁰ And the beginning of his **kingdom** was Babel, and Erech, and Accad, and Calneh, in the land of Shinar

*Consider: Noah-Ham-Cush-Nimrod
(1 Chron. 1:1-10 Ham to Nimrod)

<u>HAM</u>			
<u>Cush</u>	<u>Mizraim</u>	<u>Phut</u>	<u>Canaan</u>
Ethiopians	Egyptians	Libyans	Canaanites
▼	▼		▼
Nimrod	<u>Casluhim</u>		Jebusites (many more)
Babylon-Nineveh	Philistines		Canaanites

Baal-peor: god of the Moabite mountains, who took his name from Mount Peor (**Numbers 23:28**).

Baal-zebul: "Baal the fly god" was worshipped at Ekron. (**2 Kings 1:2,3,16**)-(Rom 11:4)-(Mt 12:27-29).

Baal Worship: They have built also the high places of Baal, to burn their sons with fire *for* burnt offerings unto Baal, which I commanded not, nor spake *it*, neither came *it* into my mind: Jer. 19:5

Semiramis

Mother (Baalti)-Divine

Also known as Ashtaroth

(English Translation=My Lady)

(Italian Translation= Madonna)

Judges 10:6

And the children of Israel did evil again in the sight of the LORD, and served Baalim (Nimrod), and **Ashtaroth** (Semiramis), and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

Judges 2:13

And they forsook the LORD, and served **Baal** (Nimrod) and **Ashtaroth** (Semiramis).

Jer. 44: 17-19

“But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense **unto the queen of heaven**, and to pour out drink offerings unto her...¹⁸ But since we left off to burn incense to the **queen of heaven**, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine. ¹⁹ And when we burned incense to the **queen of heaven**, and poured out drink offerings unto her, did we make her cakes to worship her...”

Note:

Basically this is the logic behind Mary (esteemed as co-redeemer).

Tammuz

Son (Nimrod reincarnated)-Divine

תַּמְּזֻז - English transliteration = Tammuz

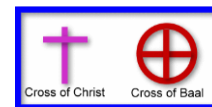
Semiramis (who became pregnant after Nimrod died) said Nimrod was the Sun god upon his death and Tammuz was Nimrod reborn.

Ezekiel 8: 12-14

“Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? For they say, The LORD seeth us not; the LORD hath forsaken the earth.¹³ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.¹⁴ Then he brought me to the door of the gate of the LORD’S house which was toward the north; and, behold, there sat women weeping for **Tammuz**.”

Note:

There should be no shock or question 1 Thess. 2:4 “so that **he** (antichrist/Pope) as God sitteth in the **temple** (church/Rome) of God” is when the church at Rome apostatized, we find the antichrist sitting in the Lord’s House.



Stauros: Denotes, primarily, "an upright pale or stake." (Vines)




Dagon: the “fish god” symbolized by the Pope’s hat. Modern day- Pagan



Sun god: is Baal and symbolized in the wafer offered in communion. Pagan

...especially as the Paganism will not be the glorious Paganism out of which we came...-Belloc

Advanced- Satan's Millennial Reign

Reich: German: [ˈʁaɪç] ( [listen](#))) is one of the three major German empires that have existed. The term *reich* derives from the German word meaning *realm, kingdom, or empire*.

Holy Roman Empire

The term *Reich* was part of the German names for Germany for much of its history. Reich was used by itself in the common German variant of the Holy Roman Empire, (Heiliges Römisches Reich)

1st Reich: The Holy Roman Empire of the German Nation, which lasted from the coronation of Otto I as a Holy Roman Emperor in 962 to 1806, when it was dissolved during the Napoleonic Wars.

Otto was crowned Emperor in 962 by Pope John XII in Rome

Reigning from Rome, the Otto sought to improve relations with the **Byzantine Empire**, which opposed his claim to emperorship and his realm's further expansion to the south. To resolve this conflict, the Byzantine princess Theophanu married his son, Otto II, in April 972. Otto finally returned to Germany in August 972 and died of natural causes in 973. Otto II succeeded him as Emperor.

The **Byzantine Empire** was the direct continuation of the Roman Empire during Middle Ages, centered on the **capital of Constantinople** (Istanbul, Turkey). It is also referred to as the **Eastern Roman Empire**

2nd Reich The German Empire, which lasted from the unification of Germany in 1871 to its collapse after World War I, during the German Revolution of 1918-1919.

3rd Reich The National Socialist state commonly known as the *Third Reich* or Nazi Germany, which lasted from the Machtergreifung (**chancellorship of Germany**) in 1933 to the End of World War II in Europe in 1945.

In a speech held on 27 November 1937, Hitler commented:

[...to build a millennial city adequate in splendor to a thousand year old people with a thousand year old historical and cultural past, for its never-ending glorious future...

After Adolf Hitler's unsuccessful attempt to implement a thousand-year-reign, the Vatican issued an official statement.

Catholic author Bernard LeFrois wrote:

Millennium: Since the Holy Office decreed (July 21, 1944) that it cannot safely be taught that Christ at His Second Coming will reign visibly with only some of His saints (risen from the dead) for a period of time before the final and universal judgment, a spiritual millennium is seen in Apoc. 20:4-6. St. John gives a spiritual recapitulation of the activity of Satan, and the spiritual reign of the saints with Christ in heaven and in His Church on earth. (B. LeFrois)

THE KINGDOM OF GOD

The Design:

Isaiah 9: 6-7

For unto us a child is born, unto us a son is given: and the **government** (Kingdom) shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. ⁷ Of the increase of *his* **government** (Kingdom) and peace *there shall be* no end, upon the throne of David, and upon **his kingdom**, to order it, and to establish it with judgment and with justice from henceforth even forever.

Note: “Kingdom of God” or “Kingdom of Heaven” means “Rule of God”

There is just one kingdom of the Lord but there are several names given to it.

It is called:

1. The Kingdom of God, **Luke 4:43**
2. The Kingdom of Heaven, **Matthew 4:17**
3. The Kingdom of Christ and of God, **Ephesians 5:5**
4. The Everlasting Kingdom of our Lord and Savior Jesus Christ, **2 Peter 1:11**
5. My Father’s Kingdom, **Matthew 26:29**
6. The Kingdom of Our Father David, **Mark 11:10.**

The Gospel of the Kingdom:

Jesus Mt. 4:23

Mt. 24:14

Paul-

Power: Who holds it today?

Col. 1:13

“Who hath delivered us from the power (authority or dominion) of darkness, and hath translated us into the kingdom of his dear Son:”

Translated us from the “*Kingdom of Satan*” to the “*Kingdom of God.*”

Matthew 13:47-50

Again, the **kingdom of heaven is like unto a net**, that was cast into the sea, and gathered of every kind: ⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. ⁴⁹ **So shall it be at the end of the world:** the angels shall come forth, and sever the wicked from among the just, ⁵⁰ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth

The **parable of the "net"** helps us to understand more fully.
The Kingdom of Heaven is like a net with various kinds of fish in it, some good some bad. The gospel when preached causes many to respond and make a profession of faith and proclaim membership in the Lord's kingdom.
But some have made false profession but they are not known until the second coming when they will be separated as aliens from the true citizens of the kingdom.
The good fish are the saved, the citizens of the kingdom. The bad fish are the lost or aliens to the kingdom/ commonwealth of Israel.

In **Matthew 11:12** the words, "**suffereth violence**" and in **Luke 16:16** the word, "**presseth**" are the same. It would appear from the context it is best to understand this of persecution and opposition. In Matthew the kingdom is persecuted; it suffers violence. In Luke the member of the kingdom is persecuted. This passage can be translated, "the kingdom of God is preached and every man suffers violence for it." Preachers suffer violence for preaching the kingdom. Notice how John the Baptist and Jesus were treated at that time.

Subjects of the Kingdom (Today)

Only the born again are members of the Lord's Kingdom. One must be born again or become as a little child to be a subject or citizen of the kingdom. He must have new life in Christ.

John 3:3b

"Except a man be born again, he cannot see the kingdom of God."

Matthew 18:3b,

**"Except ye be converted, and become as little children,
ye shall not enter into the kingdom of heaven."**

Note:

Just as we become a citizen of our country in this world by our natural birth so by the new birth we become a citizen of the Lord's kingdom.

The Temples in the Kingdom (Baptist Churches)

Note: The Lord's Church exist within the Kingdom walls as a Temple. (Illustrate)

Current power and control of the Kingdom (**Today**)

Christ gave Kingdom authority to His followers **to be held by the Church**

Matt 16:18-19

"That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven"

Note:

For those that struggle with the universal church heresy, notice, the church is given keys to the kingdom. The church then must be different from the Kingdom that they hold the keys to it.

The word "**temple**" here in Corinthians is "**naos**."

This word "**naos**" is used figuratively a New Testament church.

It is used of a New Testament church in:

1 Corinthians 1:2

1 Corinthians 3:16-17

2 Corinthians 1:1

2 Corinthians 6:16

It is also used literally of Herod's temple in Jerusalem. **Luke 1:9 & 23:45**

Temple:

Eph. 2:19-22

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God, and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building [or, better, every building] fitly framed together groweth unto a holy temple in the Lord: in whom ye also are builded together for a habitation of God through the Spirit."

Temple:

1 Cor. 3:16

"Know ye not that ye (Plural) are the (A) temple of God, and that the Spirit of God dwelleth in you?"

Body of Christ/Temple:

1 Cor. 12:27

"Now ye are the (a) body of Christ, and members in particular

Rules of the Kingdom

PISTEUO Primarily means believe but is also translated committed (Entrusted).
The Bible has been entrusted to us, and is "Only Rule of Faith and Practice"

We (Baptist) are well equipped. (Imagine a witness w/out tools?) Acts 1:8

Committed (entrusted) **to us** the word of reconciliation.

2 Cor. 5:19

"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath **committed unto us** the word of reconciliation"

Who can handle the commitment?

Luke 16:11 "to entrust," translated "to commit,"

Note: Establishes accountability

Rom. 3:2 "to be entrusted with," "unto them were committed" that is Israel the oracles of God
AV, "is committed unto me", of Paul and the stewardship of the Gospel.

1 Cor. 9:17

For if I do this thing willingly, I have a reward: but if against my will,
a dispensation *of the gospel* is committed unto me.

Note:

We promise to maintain the Bible, whole and without admixture, according to the usage of the true Apostolic Church, persevering in this holy religion, though it be at the peril of our life, in order that we may transmit it to our children, intact and pure, as we received it from our fathers. (Waldensian quote)

This doctrine proves a need for wisdom!!

Eph. 4: 11-12

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; ¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"

Knowledge is contingent on faithfulness!

John 13:7

"Jesus answered and said unto him, What I do thou knowest not now;
but thou shalt know hereafter"
(If, of course they are still around-the importance of faithfulness.)

2 Peter 1:12

“Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth”

Hosea 6:3

“Then shall **we know, if we follow on** to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth”

2 Covenants and 1 Kingdom

The Jews erroneously imagined (as modern Dispensationalists do) that the promises made to Abraham concerning his seed respected all of his descendants. Their boast was "**we be Abraham's seed**" (John 8:33), to which Christ replied, "**If ye were Abraham's children ye would do the works of Abraham.**" (verse 39 and see Romans 4:12). **Pink**

God's rejection of Ishmael and Esau was decisive proof that the promises were not made to the natural descendants as such. The selection of Isaac and Jacob showed that the promise was restricted to an elect line. "**The children of the flesh, these are not the children of God; but the children of the promise are counted [regarded] as the seed. For this is the word of promise. At this time will I come, and Sarah shall have a son (Rom. 9:8,9).** The "**children of God**" and the "**children of promise**" are one and the same, whether they be Jews or Gentiles **Pink**

Exodus 19:3

- 3** And Moses went up unto God, and the LORD called unto him out of the mountain, saying,
Thus shalt thou say to the house of Jacob, and tell the children of Israel;
4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.
5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:
6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel

More Rules in the Kingdom

Matthew 22:37-40

-(Top two rules)-

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. **This is the first** and great commandment. And **the second is** like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

The First = As to the first 4 of the 10 commandments.

The Second= As to the last 6 of the 10 commandments. See Ex. 20

The Golden Rule

"Do unto others as you would have them do unto you"

Differentiating between Kingdom rules and Temple rules:

Sometimes the same but often different.

- 1} **Love the Lord with all your heart, soul and mind.** (Kingdom)
- 2} **Love your neighbor as yourself** (Kingdom)
- 3} **As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith** **Gal. 6:10** (Temple)
- 4} **And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins** **1 Peter 4:8** (Temple)
- 5} **In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness** **Titus 2:7** (Temple)

Rules as to Self Defense against the Kingdom of Satan

- 1} **And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;** **1 Thess. 4:11**
 - 2} **But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.** ³⁷ **For by thy words thou shalt be justified, and by thy words thou shalt be condemned.** **Matt 12:36-37**
- Note:** Watch how you pray; make sure it is according to scriptural guidelines.
- 3} **Be ye angry, and sin not: let not the sun go down upon your wrath:** ²⁷ **Neither give place to the devil.** **Eph. 4: 26-27**
- Note:** An honest rebuke is not a verbal thrashing, but it is a zealous effort to mitigate an offense or nullify error, and this godly end can only be realized if "**the spirit of meekness**" is manifested by all parties involved, for "**an angry man stirreth up strife.**" (**Gal.6:11 & Prov.22:29**) Bro. Oscar Mink
- 4} **Children, obey your parents in the Lord: for this is right.** (**Eph.6:1**)

It's Theology- The Baptist Faith

The following is an example of the theology that runs the Kingdom of God. Kingdom theology is run through the administrative office, the Lord's New Testament Baptist Temple/Church.

I have chosen a few doctrines that will highlight the Kingdom/Temple dynamics. By this, I mean to show that some doctrines or practices are exclusive to the Lord's church inside of his kingdom, while in other cases, the church is forbidden by God to work outside the Kingdom walls.

The Lord's Supper

Symbolism of the Head, Cup & Bread

2 Coverings

There are two coverings:

1st - the hat or veil -**kalupton**

2nd - the natural covering which is the hair- **peribolaion**

Note: Outside the church or assembly she need only have the natural covering of the hair but in the church she should have both coverings.

Head of Man – Invisible Christ

Christ is not on earth and is therefore not a visible head; a visible covering on his head would indicate or symbolize that he has a visible head over him on earth.

This would **dishonor** Christ who is our immediate head with no one in between Christ and man.

1 Cor. 11:4

Every man praying or prophesying, having *his* head covered, **dishonoureth** his head.

Head of Woman – Visible Man

On the other hand every woman who prays or prophesies in the church without a covering on her head **dishonors** her head in the church who is man. She has a visible head on earth, man, and the head covering symbolizes that she has a visible head on earth. The praying and prophesying spoken of is not in private but in the church. The general context indicates that.

1 Cor. 11:5

But every woman that prayeth or prophesieth with *her* head uncovered **dishonoureth** her head: for that is even all one as if she were shaven.

1 Cor. 11:15

But if a man wants to be contentious or argumentative concerning this matter (saying women should take the head covering off) **the answer to him is that we** (Paul and his fellow workers) **nor the churches have any such custom of women praying uncovered.**

As we have previously studied, the Holy Bible has been entrusted to the temple workers or church members. How we have been able to keep God's Word purified is a great Baptist history lesson to us. The following will outline the Kingdom of God's efforts to produce an accurate translation of the Scriptures while also showing the efforts of Satan's Kingdom to produce a corrupt version.

A Presentation of God's Holy Word

Emphasizing the “Waldensian Bible”

By Elder Jeff E. King

5 Great Religious Cities of the World

50ad-350ad

Jerusalem Antioch Rome Alexandria Caesarea

Baptist - Uncorrupted Scriptures

Catholic - Corrupted Scriptures

<p>Antioch Institute Literal – Allegorical</p> <p>5300+ copies extant text</p> <p>Majority Text- Antiochian text – Byzantine text Textus Receptus</p>	<p>Alexandria Institute Literal- Allegorical</p> <p>Less than 1% extant text</p> <p>Minority Text- known as Vanticanus - Sinaiticus & Alexandrinus Text (Based on the Vanticanus - Sinaiticus)</p>
<p>Peter (Cairo)- Barnabas – John Mark Mark (Alexandria less than 100 miles)</p> <p>Paul’s missionary journeys</p> <p>Act 13:49 “ <i>And the word of the Lord was published throughout all the region</i>”.(<i>Pisidia</i>)</p> <p>The Bible of the <i>Waldenses</i> brought from Judea & Syria</p>	<p>After the death of the Apostles many churches (including North African Coptic churches) apostatized.</p> <p>Origen (185-254.AD) of Alexandria then <i>Caesarea</i>. Possible author of the Sinaiticus (the notes at end of book of Esther written by Pamphilus)</p> <p>Pamphilus (240-309.AD) Origen’s disciple <i>Bishop of Caesarea</i> – where Origen died</p>
<p>”I am not ignorant, that since the thirteenth century, Raynerius reports, that the Churches of the Waldenses maintained, that they were apostolical Churches”</p> <p>Peter Allix, 1690-1692</p>	<p>Origen’s Hexapla: Old Testament in 6 columns</p> <ol style="list-style-type: none"> 1-Hebrew 2-Hebrew in Greek Characters 3- Greek versions of Aquilia of Sinope 4- Greek versions of Symmachus 5-Septuagint---> influenced (Aleph) 6-Greek versions of <u>Theodotion</u>

<p>Ancient Versions followed the reading of the Textus Receptus.</p> <p>These versions include:</p> <p>The Waldensian (AD 120 & onwards)</p> <p>The Italick or Italic Bible (AD 157) which is a Waldensian Bible. See Notes</p> <p>**The old Waldensian liturgy which they used in their services down through the centuries contained "texts of Scripture of the ancient Version called the Italick" <i>Churches of Piedmont, 1690, p. 37</i></p>	<p>Philo Judaeus of Alexandria BC 20 – AD 50</p> <p>Pantaenus of Alexandria ? – AD 216 * Founded Catechetical school 190ad at Alexandria</p> <p>Clement of Alexandria ? – AD 215 * Head of school after Pantaenus</p> <p>Origen of Alexandria 185 AD – 284 AD * Head of school after Clement * Moves to Caesarea after scandal</p> <p>Pamphilus of Caesarea ? – 309 AD * Passed on corrupt bibles from Origen</p> <p>Eusebius of Caesarea 263 AD – 339? AD * Received Origen's Hexapla to make 50 copies to send Constantine</p>
<p>1. Olivetan- A Waldensian Pastor who translated a Waldensian Bible into French.</p> <p>2. Olivetan (relative of Calvin) became the basis of the Geneva Bible in English.</p> <p>3. Luther used German Tepl Bible a translation of the Waldensian Bible into German to make Luther's German Bible.</p> <p>4. Diodati's Italian Bible (1644) was one in a line of Waldensian-type texts. (at Cambridge University Library)</p> <p>**All of these pure Waldensian-based texts, as well as several other Waldensian manuscripts, like Dublin Ms A4 were among the rich variety of pure documents used by the KJV translators</p>	<p><u>Eusebius</u> (<i>Bishop of Caesarea</i>) has devoted to him (Origen) almost the entire sixth book of "Ecclesiastical History". Eusebius was thoroughly acquainted with the life Origen. He had collected a hundred of his letters; in collaboration with the <u>Pamphilus</u> he had composed the "Apology for Origen". He dwelt at Caesarea where Origen's <u>library</u> was preserved.</p> <p>** Constantine's first edict in 331 AD. was to have fifty Bibles made up so he called on Eusebius.</p> <p>** He used the fifth column in Origen's Hexapla</p>
<p>"All the Popes, which have been from Sylvester to the present time" <i>Noble Lessons</i> (See Add-1) First opposition of the Waldenses to the Church of Rome to the <u>days of Constantine the Great</u></p>	<p>Jerome's earliest translations of the Hebrew Bible were based upon Origen's revisions of <u>the Septuagint</u></p>

<p>When the manuscript of Tepl appeared, the attention of the learned was aroused by the fact that the text it presents corresponds word for word with that of the first three editions of the ancient German Bible. Then Louis Keller, an original writer, with the decided opinions of a layman and versed in the history of the sects of the Middle Ages, declared the Tepl manuscript to be Waldensian. Another writer, Hermann Haupt, who belongs to the old Catholic party, supported his opinion vigorously (<i>Waldenses of Italy</i>; P 190)</p>	<p>The Douay Rheims Bible was translated in the 16th century from the Latin Vulgate of St Jerome, a text that was declared authoritative for Catholics. The first version of the Douay-Rheims Catholic Bible was started at the English College at Douai (O.T) in 1568 and completed in Reims (N.T.) in 1582</p>
<p><i>The Textus Receptus (Received/Pure Text)</i></p> <ol style="list-style-type: none"> 1) Original Hebrew/ Greek 2) Orig. & copies deposited at Antioch Baptist 3) The Waldensian Bible 4) Erasmus TR 1516 updated (because it was rushed and substandard) his “Textus Receptus” in 1519, 1522, and 1527. 5) Stephanus (Robert Estienne) also edited the Textus Receptus in 1546, 1549, 1550 , and 1551. 6) Theodore Beza edited the Textus Receptus nine times between 1565 and 1604. 7) The Authorized Version 1611 translators used of Beza, a disciple of John Calvin, who both had access to Waldensian versions and manuscripts. *Also used <u>Tyndale</u> who was a Baptist. (See add2) 8) Elsevir 1633 (coined the phrase “Textus Receptus)- <i>textum ergo habes, nunc ab omnibus receptum, in quo nihil immulatum aut corruptum damus, translated</i> “so you hold the text, now received by all, in which nothing corrupt.” <p>**This “family” of texts is known as the Antiochian Text, Byzantine Text, Syrian Text and the Majority Text</p>	<p>Westcott to Hort: "As to our proposed recension of the New Testament text, our object would be, I suppose, to prepare a text for common and general use...With such an end in view, would it not be best to introduce only certain emendations into the received text, and to note in the margin such as seem likely or noticeable - after Griesbach's manner?...I feel most keenly the disgrace of circulating what I feel to be falsified copies of Holy Scripture (a reference to the A.V.?), and am most anxious to provide something to replace them. This cannot be any text resting solely on our own judgment, even if we were not too inexperienced to make one; but it must be supported by a clear and obvious preponderance of evidence. The margin will give ample scope for our own ingenuity or principles...my wish would be to leave the popular received text except where it is clearly wrong." (Life, Vol.I, pp.228,229). Produce versions like NIV</p> <p style="text-align: center;">----- NIV Preface</p> <p>“The translators also consulted the more important early versions - the Septuagint; Aquila, Symmachus and Theodotion; the Vulgate; the Syriac Peshitta; the Targums; and for the Psalms the Juxta Hebraica of Jerome..”</p>

Further Theological Beliefs of the Kingdom of God

To Be “Bound or Loosed”

Within the walls Kingdom of God is the Lord’s Temple/Church.

Mt. 18: 15-18

Moreover...Whatsoever ye shall bind on earth shall be bound in heaven:
and whatsoever ye shall loose on earth shall be loosed in heaven.

The process of discipline is a process of purification.

Membership is a privilege not a right and have to be guarded by the church as such.

Discipline is designed, biblically, into three forms.

- 1. Instructive Discipline:** Teaching is the first and consistent form. (Eph. 4:11)
- 2. Restorative Discipline:** Private offenses handled. (Gal. 6:1)
- 3. Excisive Discipline:** Exclusion of members. (1 Cor. 5:4)

Note:

Without church membership, saints are more exposed and ill equipped in defeating Satan’s advances.

Exclusion can be for three reasons:

1. Personal offenses or differences.
2. Moral sins.
3. Doctrinal sins/heresies.

Reasons for apostasy can be any one of these three.

Satan will seek your weaknesses and exploit them.

The Kingdom of God offers us citizenship, but it is in the Lord’s Church we find the promise of the comforter. Do not jeopardize this privilege. (More will be taught about this in our Church Doctrine series)

It is this doctrine (Binding and Loosening) **that the Lord’s Supper is maintained.**

A neglect of this doctrine alone is evidence of a church apostatizing.

Example: The Church of Rome.

1. Originally Baptist.
2. Apostatized in the days of Cornelius and Novation. (Over the laxity in practice of discipline)
3. Hijacked by the Unholy Roman Catholic Church.

2 Thess. 3:6

Now we command you, brethren, in the name of our Lord Jesus Christ,
that ye withdraw yourselves from every brother that walketh disorderly...

“Thy Kingdom Come”

Prep Period:

1st Part= The Fall to 1st Coming

2nd Part= The 1st Coming to 2nd Coming

Power or Manifestation Period

1st Part= Millennial Reign

2nd Part= Eternal Reign

The Power or Manifestation Period:

This period begins with the second coming of Christ and continues on forever.

This is in contrast to His first coming as a baby, to be tempted, abused and crucified.

He will return with the glory and power that He had at His resurrection.

Read:

Acts 1:9-11

Matthew 28:18

Ephesians 1:19-23

The Scriptures have, for us, tremendous details about this time which is most mysterious to most. The passage is in Matthew, just prior to the rebuke of the religious elite and the prophecy of tribulation to come.

It is very important to understand Matthew 16:27-28:

In **Matthew 17:1-8** the Lord gave a preview of this coming.

He had promised his disciples in **Matthew 16:27-28** that He would do this before they died.

About a week after this promise, He kept His word by taking three disciples up the mountain of transfiguration and there He was changed to the glory He would have at His second coming.

Moses and Elijah were also there and changed to the same glory to show what the members of His kingdom would be like at that time.

Moses represented all the saved who have died and will be resurrected and changed at that time.

Elijah who went to Heaven without dying represented all the saved who are alive at the second coming and will be changed to a glorious condition at that time.

See also:

Mark 8:38-9:8

Luke 9:26-36

2Peter 1:11-18.

As this preview indicated, all the saved will be resurrected or changed to a new glorious body like Christ's at His coming.

The dead Christians will be raised to a glorious body and their souls from Heaven will enter them.

The living Christians will be changed to a glorious body at the same time.

Together all of the "Saints" will be caught up to meet Christ in the air;

I Thess. 4:13-18 & Phil. 3:20-21 ("Conversation" in this passage means "citizenship" in the Greek)

1Corinthians 15:50-58; Matthew 24:29-31

"Thy Kingdom come thy will be done"

Is. 65: 17

**For, behold, I create new heavens and earth:
and the former shall not be remembered, nor come into mind.**

"This again is the language of a right-minded child, not to be riveted to things that are seen, neither to account things present some great matter...this springs out of a good conscience, and a soul set free from the things that are on earth." *Homilies of John Chrysostom (Constantinople 4th century)*

Note:

Peter, James and John not yet glorified (**transfigured/metamorphic**) but gets a glimpse of the future.

Does not mean:

One will lose identity. Elijah and Moses were still called by name. Regeneration is passing from one form to another, not obliteration.

Does mean:

Former thing not to be remembered. Includes but not limited to earthly relations, agreements, vows and commitments.

Mt. 22:28-30

Therefore in the resurrection whose wife shall she be of the seven?

Jesus answered and said unto them, **Ye do err**, not knowing the scriptures or the **power** of God.

For in the resurrection they neither marry nor are given in marriage but are like the angels of God in heaven.

Same it is with the other fleshly relationships.

Final Thoughts on the Subject

Spiritual wickedness in high places [Eph. 6:12], right up in the seat of the world's learning that is what we are up against. It is well organized, set up in the kingdom of Satan, with the best brains of the land deceived and fostering it. You find it in the most learned pulpits, in the most widely-circulated journals and magazines, in "leading" religious papers, in the largest theological seminaries. To draw men's minds away from the Word of God. The success of Satan in this great movement is appalling. The ignorance of God's Word all over the land, while Bibles lie in dust on our shelves, is proof of this satanic success. **(Taken from Buell Kazee 1940- Spiritual Wickedness in High Places)****Bro. Kazee pastored the authorizing church of Danville Baptist

Jesus spake of his disciples as "**The children of the kingdom;**" and affirmed of them, "**They are not of the world, even as I am not of the world.**" -- **John, xvii:16.**

- 1) Humility= true not fake (Most are fake)
- 2) Submission is vital.
- 3) You won't fare well in judgment consumed with ignorance, (only you can examine your confidence or lack of.)
- 4) True godliness is fundamental- you can't fake that.

**** Read "Mysteries of the Kingdom" page 49 by Forest Kenner.**

Very few men have the humility to admit publicly of their failures in the ministry.

But how significant the Kingdom is cannot be dismissed.

The Judgment seat will commence the 1000 Yrs.

- 1) Literally it is the Judgement of the Kingdom of God
 - A) Glorified Bodies- Resurrected and (read 1 Cor. 15)
 - B) Perfect no sin (Not like the 3 Hebrew children)

The Great White Throne will conclude the 1000 Yrs.

- 2) Literally it is the Judgement of the Kingdom of Satan.
 - A)
 - B)