

# “SABACHTHANI”

Delivered to DANVILLE BAPTIST CHURCH

Lord's Day Sept. 11<sup>th</sup> 2016

Elder Jeff C. King Th.M.

ay-lee' ay-lee' λαμά sab-akh-than-ee'

An Aramaic word signifying "Thou hast forsaken Me,"

Is. 53:11

**By his knowledge shall my righteous servant justify many;  
for he shall bear their iniquities. AV 1769**

Christ died forsaken; and he knew that he would.

Elohim, established the Redemptive work of Christ in the **Eternal Covenant of Redemption.**

**This Eternal Covenant** holds the Decrees of God as they are worked out and manifested in time.

1. Christ worked out all things in perfect harmony to the Father's purpose:

Is. 49:6

<sup>6</sup> And he said, It is a light thing that thou shouldest be my servant to raise up **(establish)** the tribes of Jacob, and to restore **(recover)** the preserved of Israel: I will also give thee for a light to the Gentiles **(New Covenant race/people)**, that thou mayest **(shouldest)** be my salvation unto the end of the earth.

Acts 13:47

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

**The Knowledge of Christ (Messiah), as God-Man, Preceded His Incarnation:**

2. That Christ did have a knowledge of what He came to do, even before He was born, He said:

John 18:37

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. **To this end was I born, and for this cause came I into the world,** that I should bear witness unto the truth. *Every one that is of the truth heareth my voice.*

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**The Knowledge of Christ, as God-Man, Preceded His Incarnation explained further:**

3. Christ, as the visible manifestation of Elohem by the Hypostatic Union.

**John 1:18**

No man hath seen God at any time; the only begotten Son,  
which is in the bosom of the Father, he hath declared *him*.

**Note:**

In scripture the word redemption means deliverance;  
but this is its secondary, and not its proper or original signification.

To redeem, is properly to buy again, to purchase from captivity. (Rushton)

**Looking on him as forsaken:**

**Mt. 27:44**

The thieves also, which were crucified with him,  
cast the same in his teeth.

**Cast** is to throw a reproach upon  
To defame, rail at, chide, taunt

**Being** forsaken was a concern Christ had because it required him to take upon himself a curse.

-We will continue this thought in next week's message on "The Cup"-