

**SERMON ON THE MOUNT**  
 Delivered to **DANVILLE BAPTIST CHURCH**  
*S.S Lord's Day Aug. 7<sup>th</sup> 2016*  
**Elder Jeff E. King Th.M.**

**Point #2**

The Sermon on the Beatitudes

-2<sup>nd</sup> Point in Christ Sermon is the 7<sup>th</sup> Beatitude-

**Before we get to point #2 – Christ speaks to us for a few minutes.**

**Note:** Mt. 5:17-20 which are not included in point 1 (Persecuted) or point 2 (Peacemaker).

**Mt. 5:17-20**

**17** Think **not** that I am come to **destroy the law**, or the prophets: I am **not come to destroy**, but to fulfil.

**18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.**

**19** Whosoever therefore shall break one of these least commandments, and shall **teach** men so, he shall be called the least **in the kingdom of heaven**: but whosoever shall do and **teach them**, the same shall be called great **in the kingdom of heaven.**

**20** For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**Christ takes a few minutes**, between point 1 and point 2, to discuss the significance of this message.

**17** Think not that I am come to **destroy the law**... Christ came to fulfil the **will of God**. (Eph. 3:11)

**18** ... **till all be fulfilled.** And now the disciple are to understand their role in this.

**19** ... **in the kingdom**... The fulfillment is through the Kingdom (which includes the church) and the deciding factor seems to be with the **“do and teach”** efforts in the kingdom.

**20** **For I say unto you**, That except **your righteousness** shall **exceed the righteousness** of the scribes and Pharisees, **ye shall in no case** enter into the **kingdom** of heaven.

**-All of this hangs on the ability of entering the kingdom.**

**Christ points out two things for followers to grasp.**

<sup>1</sup>**Obedience to the kingdom rules** (*whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.*)

<sup>2</sup>**And the way of entrance to the kingdom** (*except your righteousness shall exceed the righteousness of...*) is of vital importance to all.

**-For the lost**, this message must be preached by these disciples distinctly and clearly.

**-Without this**, followers just like you and I, how will others hear?

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**Point #2****-Second Point in Christ Sermon is the Next to Last Beatitude-#7**

Mt. 5:9 is the (7<sup>th</sup>) beatitude and the second point.

**Mt. 5:9**

Blessed *are* the **peacemakers**: for they shall be called the children of God.

Mt. 5:21-26 is the message to the sermon's second point.

**Mt. 5: 21-26**

**21** Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

**22** But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

**Peace**, Christ says, in this message is vital in the kingdom of God.

**This kingdom** is unlike the other one (Satan's).

**These are kingdom rules, and must be followed!!**

**23** Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

**24** Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

**25** Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

**26** Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

**These** words are undeniable words of PEACE.

**This** is how far you go to attain it. "Agree with thine adversary quickly..."

**Not** everyone follows the **rules of the kingdom** (especially, ministers) when **they are to** be the first to follow!!

Our ultimate responsibility!! You have to be right-(orthodoxy)

You have to do right-(orthopraxy)

Barna statistics report: between born again believers vs. the rest of the population: it is "statistically indistinguishable."

Note: All Greek references are from Thayer or Vine.